

463 CH5

WEBER COUNTY DEED INDEX

031

463 CH5
09-081-0026
SERIAL NUMBER~~241-CH~~

Ho-5978

ASS. DIST.

31
ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
John Russell	R.F.B. #4	55	123	WD	5-6-07	5-18-07
Duane Patterson Russell		168	431	WD	7- -42	11-27-42
	<i>Hooper 84.315</i>	854	531	Resol	9-15-66	2-9-67
		15	53	Plat	12-8-66	2-9-67
		871	24	Resol	9-7-67	9-8-67
		871	25	Resol	8-31-67	9-8-67

~~DESCRIPTION COVERS REMAINING PAGES~~

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 19 TOWNSHIP. 5 N RANGE 2 W ACRES 20.78

Part of the West $\frac{1}{2}$ of Section 19, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point 1.90 chains West from the Northeast corner of the Southwest quarter of said Section 19, thence South 9.19 chains, more or less to the Weber-Davis County line, thence West along said County line 20.02 chains more or less to a point 18.12 chains East of the West line of said Section 19, thence North 9.99 chains more or less to a point .90 chains North of the North line of the South-

11.11.02

west quarter of Section 19, thence South 89° 45' East 20.5 chains to a point North of beginning, thence South .90 chains to the place of beginning. Containing 20.78 Acres, more or less.

TRANSCRIBED BY: _____ DATE: _____
VERIFIED BY: _____ DATE: _____

CERTIFIED:

Edna A. Wilkinson

COUNTY RECORDER